

# RANCHOS DEL SOL UNIT SEVEN

BEING ALL OF TRACTS 1F2, 1E AND 6, AND A PORTION OF TRACTS 6B AND 1F1, O.A. DANIELSON SURVEY NO. 312, CITY OF EL PASO, EL PASO COUNTY, TEXAS

CONTAINING IN ALL 428,698.21 SQUARE FEET OR 9.8416 ACRES MORE OR LESS

## DEDICATION

STATE OF TEXAS  
COUNTY OF EL PASO

RANCHOS DEL SOL UNITS 7 & 8, L. P. PROPERTY OWNER(S) OF THIS LAND HEREBY PRESENT THIS MAP AND DEDICATE TO THE USE OF THE PUBLIC THE WATER AND SEWER EASEMENT, AND UTILITY EASEMENTS AS HEREON Laid Down and Designated, INCLUDING EASEMENTS FOR OVERHANG OF SERVICE WIRES FOR POLE TYPE UTILITIES, AND BURIED SERVICE WIRES CONDUITS AND PIPES FOR UNDERGROUND UTILITIES AND THE RIGHT TO INGRESS AND EGRESS FOR SERVICE AND CONSTRUCTION AND THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS.

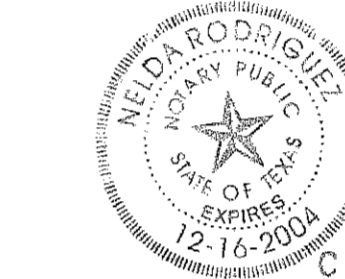
*Russell Hanson*  
BY J. RUSSELL HANSON, MANAGER

## ACKNOWLEDGEMENT

STATE OF TEXAS  
COUNTY OF EL PASO

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED J. RUSSELL HANSON, MANAGER OF RANCHOS DEL SOL UNITS 7 & 8 L.P. KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL THIS 31<sup>st</sup> DAY OF May, 2001 A.D.



*Nelda Rodriguez*  
NOTARY PUBLIC IN AND FOR EL PASO COUNTY, TEXAS  
MY COMMISSION EXPIRES 12-16-2004

## CITY PLAN COMMISSION

THIS SUBDIVISION IS HEREBY APPROVED AS TO THE PLATTING AND AS TO THE CONDITIONS OF THE DEDICATION IN ACCORDANCE WITH CHAPTER 212 OF THE LOCAL GOVERNMENT CODE OF TEXAS THIS 14TH DAY OF DEC., 2000, A.D.

*Patricia Adams*  
EXECUTIVE SECRETARY  
CITY PLAN COMMISSION

*John...*  
CHAIRPERSON

APPROVED FOR FILING THIS 7<sup>TH</sup> DAY OF JUNE, 2001 A.D.

*Tom Williams*  
DEPUTY DIRECTOR FOR BUILDING SERVICES

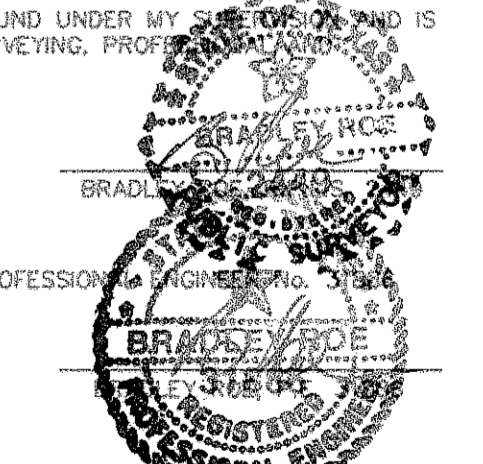
## FILING

FILED AND RECORDED IN THE OFFICE OF THE COUNTY CLERK OF EL PASO COUNTY, TEXAS THIS DAY OF July, 2001 A.D. IN VOLUME 76 OF THE PLAT RECORDS, PAGE 64  
FILE NO. 2001053627

*Nelda Engley*  
COUNTY CLERK

*John...*  
BY DEPUTY

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND IS IN COMPLIANCE WITH THE CURRENT TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, PROFESSIONAL AND TECHNICAL STANDARDS, REGISTERED PUBLIC LAND SURVEYOR NO. 2449



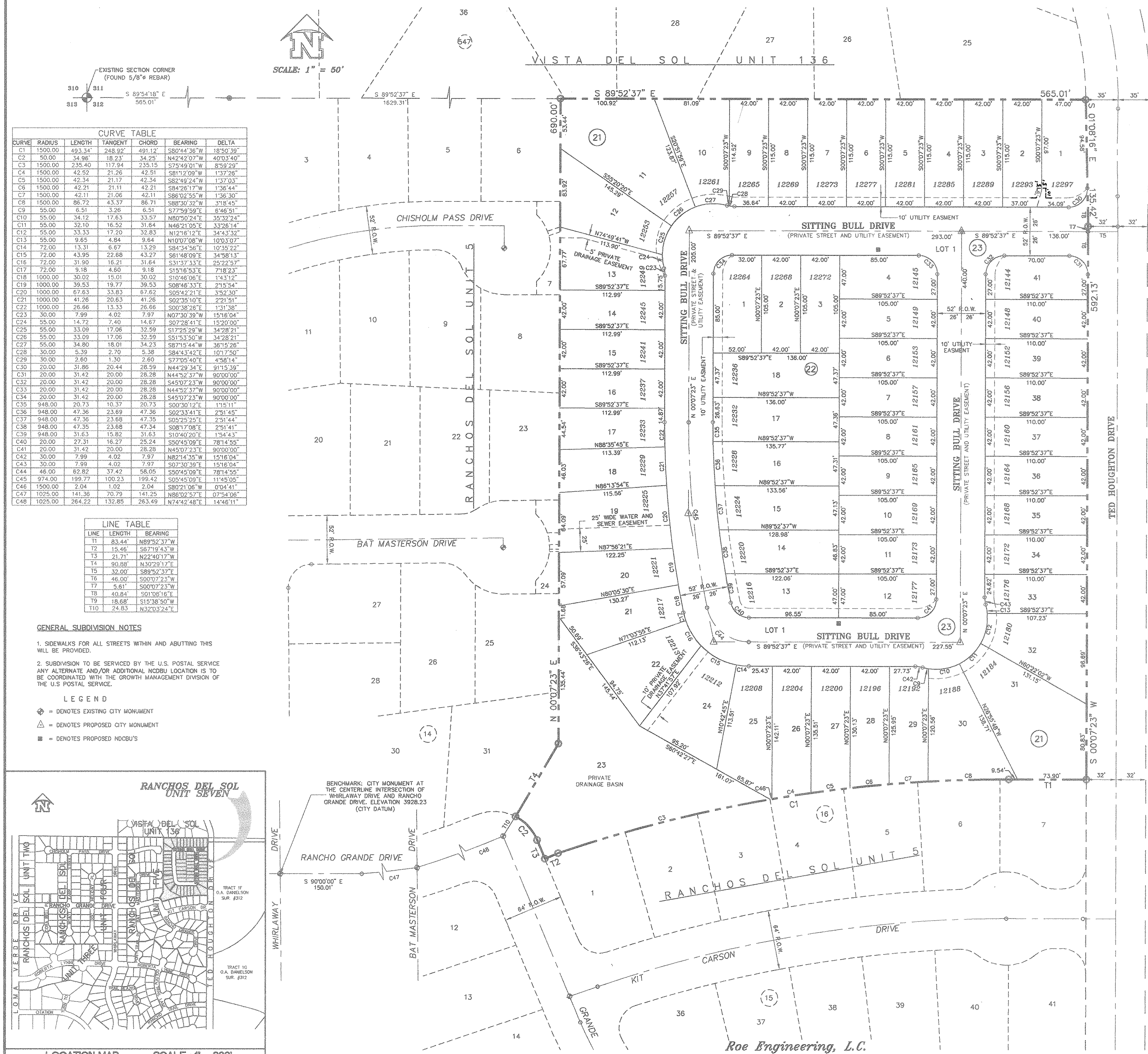
PREPARED BY AND UNDER THE SUPERVISION OF BRADLEY ROE, REGISTERED PROFESSIONAL ENGINEER, NO. 12872

RESTRICTIVE CONVEYMENTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEEDS AND RECORDS SECTION, INSTRUMENT NO. 2001053627, BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, DATE 7-19-01

VEHICULAR ACCESS TO LOT 1, BLOCK 21, AND LOTS 31 THRU 41, BLOCK 1 ABUTTING TED HOUGHTON DRIVE SHALL BE FROM OTHER DEDICATED STREETS ONLY. THE INSTRUMENT ASSURING RELEASE OF ACCESS IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEEDS AND RECORDS SECTION, INSTRUMENT NO. 2001053626, BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, DATE 7-19-01

"THIS IS TO CERTIFY THAT WATER AND SEWER SERVICES WILL BE PROVIDED TO RANCHOS DEL SOL UNIT SEVEN BY THE EL PASO WATER UTILITIES PUBLIC SERVICE BOARD IN ACCORDANCE WITH THEIR RULES AND REGULATIONS AND WITH SECTION 16.343 OF THE TEXAS WATER CODE. WATER AND SEWER SERVICES WILL BE EXTENDED TO THE SUBDIVISION FROM EXISTING FACILITIES LOCATED ON BAT MASTERSON DRIVE AND TED HOUGHTON DRIVE, AND WILL BE CONSTRUCTED TO SERVE THE SUBDIVISION ON (WITHIN TWO (2) YEARS OF DATE OF RECORDING OF THIS PLAT)."

"TAX CERTIFICATE(S) FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION, INSTRUMENT NO. 2001053625, BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, DATE 7-19-01."



### CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1500.00	493.34	248.92	491.12	S80°44'36"W	18°50'39"
C2	50.00	34.96	18.23	34.25	N42°42'07"W	40°03'40"
C3	1500.00	235.40	117.94	235.15	S75°49'01"W	8°59'29"
C4	1500.00	42.52	21.26	42.51	S81°12'09"W	1°37'26"
C5	1500.00	42.34	21.17	42.34	S82°49'24"W	1°37'03"
C6	1500.00	42.21	21.11	42.21	S84°26'17"W	1°36'44"
C7	1500.00	42.11	21.06	42.21	S86°02'55"W	1°36'30"
C8	1500.00	86.72	43.37	86.71	S88°30'32"W	3°18'45"
C9	55.00	6.51	3.26	6.51	S77°58'58"W	6°46'51"
C10	55.00	34.12	17.63	33.57	N80°50'24"E	35°32'24"
C11	55.00	32.10	16.52	31.64	N46°21'05"E	33°26'14"
C12	55.00	33.33	17.20	32.83	N12°16'12"E	34°43'32"
C13	55.00	9.65	4.84	9.64	N10°07'08"W	10°03'07"
C14	72.00	13.31	6.67	13.29	S84°34'58"E	10°35'42"
C15	72.00	43.95	22.68	43.27	S81°48'09"E	34°58'13"
C16	72.00	31.90	16.21	31.64	S31°37'13"E	25°22'57"
C17	72.00	9.18	4.60	9.18	S15°16'53"E	7°18'23"
C18	1000.00	30.02	15.01	30.02	S10°46'06"E	1°43'12"
C19	1000.00	39.53	19.77	39.53	S08°48'33"E	2°15'54"
C20	1000.00	67.63	33.83	67.62	S05°42'21"E	3°52'30"
C21	1000.00	41.28	20.63	41.26	S02°38'10"E	2°51'51"
C22	1000.00	26.66	13.33	26.66	S00°38'26"E	1°31'38"
C23	30.00	7.99	4.02	7.97	N07°30'39"W	15°18'04"
C24	55.00	14.72	7.40	14.67	S07°28'41"E	15°20'00"
C25	55.00	33.09	17.06	32.59	S17°25'29"W	34°28'21"
C26	55.00	33.09	17.06	32.59	S51°53'50"W	34°28'21"
C27	55.00	34.80	18.01	34.23	S87°15'44"W	36°15'26"
C28	30.00	5.39	2.70	5.38	S84°43'42"E	10°17'50"
C29	30.00	2.60	1.30	2.60	S27°05'40"E	4°58'14"
C30	20.00	31.86	20.44	28.59	N44°29'34"E	91°15'39"
C31	20.00	31.42	20.00	28.28	N44°52'37"W	90°00'00"
C32	20.00	31.42	20.00	28.28	S45°07'23"W	90°00'00"
C33	20.00	31.42	20.00	28.28	N44°52'37"W	90°00'00"
C34	20.00	31.42	20.00	28.28	S45°07'23"W	90°00'00"
C35	948.00	29.78	10.37	29.73	S00°30'12"E	1°15'11"
C36	948.00	47.36	23.69	47.36	S02°33'41"E	2°51'45"
C37	948.00	47.36	23.68	47.35	S05°25'25"E	2°51'44"
C38	948.00	47.35	23.68	47.34	S08°17'08"E	2°51'41"
C39	948.00	51.63	15.82	51.63	S10°40'20"E	1°54'43"
C40	20.00	27.31	16.27	25.24	S50°45'09"E	78°14'55"
C41	20.00	31.42	20.00	28.28	N45°07'23"E	90°00'00"
C42	30.00	4.02	7.99	4.02	N82°14'35"W	1°51'04"
C43	30.00	7.99	4.02	7.97	S07°30'39"E	15°18'04"
C44	46.00	62.82	37.42	58.05	S50°45'09"E	78°14'55"
C45	974.00	199.77	100.23	199.42	S05°45'09"E	1°14'50"
C46	1500.00	2.04	1.02	2.04	S80°21'06"W	0°04'41"
C47	1025.00	141.36	70.79	141.25	N86°02'57"E	07°54'06"
C48	1025.00	284.22	132.85	283.49	N74°42'48"E	14°46'11"

### LINE TABLE

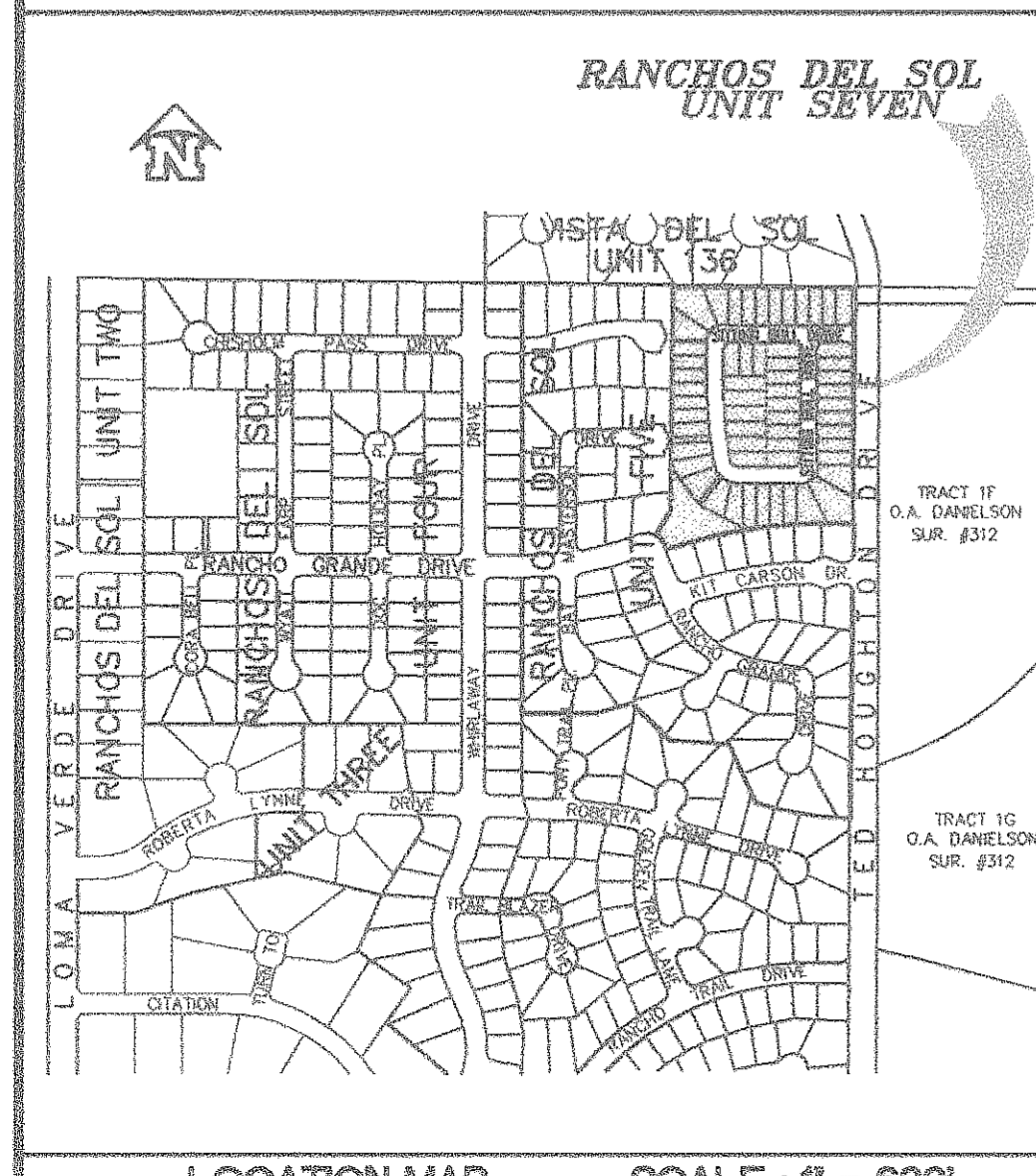
LINE	LENGTH	BEARING
L1	83.44	N89°52'37"W
L2	15.46	S67°19'43"W
L3	21.71	N22°40'17"W
L4	90.88	N30°29'17"E
L5	32.00	S89°52'37"E
L6	46.00	S00°07'23"W
L7	5.61	S00°07'23"W
L8	40.84	S01°06'16"E
L9	18.68	S15°38'50"W
L10	24.83	N32°03'24"E

### GENERAL SUBDIVISION NOTES

- SIDEWALKS FOR ALL STREETS WITHIN AND ADJUTING THIS WILL BE PROVIDED.
- SUBDIVISION TO BE SERVICED BY THE U.S. POSTAL SERVICE ANY ALTERNATE AND/OR ADDITIONAL NCDBU LOCATION IS TO BE COORDINATED WITH THE GROWTH MANAGEMENT DIVISION OF THE U.S. POSTAL SERVICE.

### LEGEND

- ◆ = DENOTES EXISTING CITY MONUMENT
- ▲ = DENOTES PROPOSED CITY MONUMENT
- = DENOTES PROPOSED NCDBU'S



RANCHOS DEL SOL UNIT 7