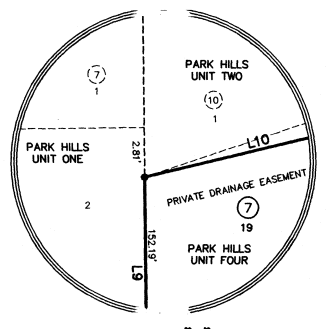


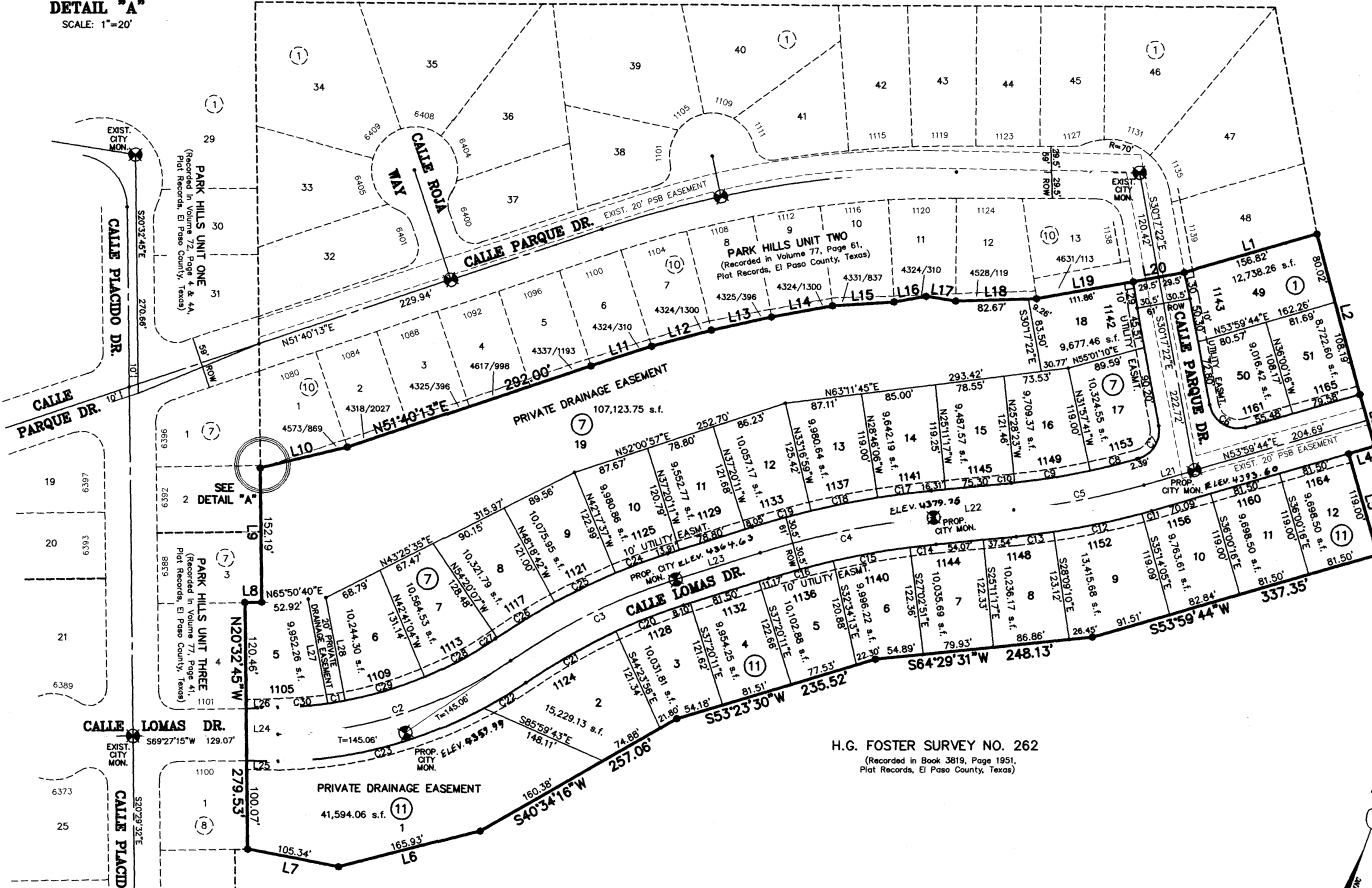
# PARK HILLS UNIT FOUR

BEING A PORTION OF H.G. FOSTER SURVEY NO. 262,  
CITY OF EL PASO, EL PASO COUNTY, TEXAS.  
Containing: 12.18 ACRES

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	444.50	20.01	10.01	20.01	N60°46'59"E	2°34'44"
C2	475.00	281.57	145.06	277.47	N52°28'20"E	33°57'49"
C3	700.00	209.81	105.70	209.03	S44°04'38"W	17°10'23"
C4	950.00	201.42	101.09	201.05	S58°44'16"W	12°08'53"
C5	800.00	151.02	75.74	150.80	N59°24'13"E	10°48'58"
C6	32.50	54.29	35.91	48.20	S78°08'40"E	95°42'54"
C7	32.50	47.81	29.41	43.61	N1°15'11"E	84°17'08"
C8	769.50	54.30	27.16	54.29	N56°01'02"E	4°02'35"
C9	769.50	87.14	43.62	87.09	N61°16'58"E	6°29'18"
C10	769.50	3.83	1.91	3.83	N64°40'10"E	0°17'06"
C11	830.50	11.16	5.58	11.16	N54°22'50"E	0°46'11"
C12	830.50	102.65	51.39	102.59	N58°18'23"E	7°04'55"
C13	830.50	42.97	21.49	42.97	N63°19'46"E	2°57'53"
C14	919.50	29.84	14.92	29.84	S63°52'56"W	1°51'34"
C15	919.50	88.63	44.35	88.60	S60°11'28"W	5°31'22"
C16	919.50	76.48	38.26	76.46	S55°02'48"W	4°45'57"
C17	980.50	61.27	30.64	61.26	S63°01'18"W	3°34'48"
C18	980.50	77.26	38.65	77.24	S58°58'27"W	4°30'54"
C19	980.50	69.36	34.70	69.35	S54°41'25"W	4°03'11"
C20	669.50	82.53	41.32	82.47	S49°07'57"W	7°03'45"
C21	669.50	118.14	59.22	117.99	S40°32'45"W	10°06'38"
C22	505.50	55.82	27.94	55.79	N38°39'15"E	6°19'38"
C23	505.50	243.83	124.33	241.47	N55°38'09"E	27°38'12"
C24	730.50	63.20	31.62	63.18	S50°11'06"W	4°57'26"
C25	730.50	76.76	38.42	76.73	S44°41'45"W	6°01'15"
C26	730.50	76.76	38.42	76.73	S39°40'30"W	6°01'15"
C27	730.50	2.22	1.11	2.22	S35°34'39"W	0°10'27"
C28	444.50	91.74	46.03	91.58	N41°24'11"E	11°49'30"
C29	444.50	94.48	47.42	94.30	N53°24'17"E	12°10'42"
C30	444.50	57.27	28.67	57.23	N65°45'48"E	7°22'54"



LINE	LENGTH	BEARING
L1	156.82	N53°59'44"E
L2	188.21	S34°53'15"E
L3	61.00	S36°00'16"E
L4	31.00	S53°59'44"W
L5	119.00	S36°00'16"E
L6	165.93	S55°54'28"W
L7	105.34	S81°01'29"W
L8	19.13	N89°27'15"E
L9	152.19	N20°32'45"W
L10	101.79	N56°44'36"E
L11	72.53	N52°11'31"E
L12	70.19	N55°13'45"E
L13	70.14	N57°43'33"E
L14	70.23	N59°44'01"E
L15	70.23	N68°38'05"E
L16	37.08	N60°21'37"E
L17	34.04	N79°32'56"E
L18	91.93	N68°38'52"E
L19	111.86	N60°16'34"E
L20	59.00	N59°42'38"E
L21	58.40	N53°59'44"E
L22	91.61	N64°48'43"E
L23	100.77	N52°39'49"E
L24	35.75	S69°27'15"W
L25	35.76	S71°03'23"W
L26	35.76	S67°51'07"W
L27	120.83	N30°30'22"W
L28	119.15	N30°30'22"W
L29	30.02	S28°22'49"E
L30	30.02	S32°11'55"E



H.G. FOSTER SURVEY NO. 262  
(Recorded in Book 3819, Page 1951,  
Plat Records, El Paso County, Texas)

### DEDICATION

E.P. PARK HILLS II, LTD., property owners of this land, hereby present this plat and dedicate to the use of the public the streets, drives, and utility easements as hereon laid out and designated, including easements for overhang of service wires for pole type utilities, and buried service wires, conduits and pipes for underground utilities, and the right to ingress and egress for service and construction and the right to trim interfering trees and shrubs.

Witness our signature this 30<sup>th</sup> day of October, 2003.

E.P. PARK HILLS II, LTD.  
BY: E.P. PARK HILLS, INC.,  
ITS GENERAL PARTNER

By: Timothy C. Foster  
Timothy C. Foster, PRESIDENT

ATTEST: NOT REQUIRED

### ACKNOWLEDGEMENT

STATE OF TEXAS  
COUNTY OF EL PASO

Before me, the undersigned authority, on this day personally appeared Timothy C. Foster, President of E.P. PARK HILLS, INC., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation for the purpose and considerations herein expressed.

Given under my hand and seal of office this 30<sup>th</sup> day of October, 2003.

Jackie Boutwell 08-12-2004  
Notary Public in and for El Paso County My Commission Expires



### CITY PLAN COMMISSION

This subdivision is hereby approved as to the platting and as to the condition of the dedication in accordance with Chapter 212 of the Local Government Code of Texas this 24<sup>TH</sup> day of JULY, 2003.

Judy Waldy Elma Canedo  
Secretary Chairperson

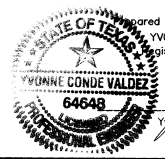
Approved for filing this 18<sup>th</sup> day of NOVEMBER, 2003.

Jo Ann Williams  
City Engineer

### FILING

Filed and recorded in the office of the County Clerk of El Paso County, Texas, this 19<sup>th</sup> day of Nov, 2003, A.D. in Volume 78 of the Plat Records, Page 98, File No. 20030113393

Waldo Alarcon Jana J. Airda  
County Clerk By Deputy



Prepared by and under the supervision of:  
YVONNE CONDE VALDEZ, P.E.  
Registered Professional Engineer  
Registration No. 64648

This plat represents a survey made on the ground by me or under my supervision and complies with the current Texas Board of Professional Land Survey Professional and Technical Standards.

Yvonne Conde Valdez, P.E.  
Ron R. Conde, R.P.L.S.  
Registered Professional Land Surveyor  
Texas License No. 5152



NOTES:  
WATER AND SEWER SERVICES WILL BE EXTENDED TO THIS SUBDIVISION (PARK HILLS UNIT 4) FROM EXISTING EL PASO WATER UTILITIES/PUBLIC SERVICE BOARD FACILITIES AND WILL BE CONSTRUCTED AND OPERABLE AS OF NOVEMBER 15, 2003.

THE INSTRUMENT ASSURING THE CERTIFICATION THAT WATER AND SEWER SERVICES FACILITIES DESCRIBED BY THIS PLAT ARE IN COMPLIANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 16.343, TEXAS WATER CODE IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT NO. 20030113393 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATE 11/19/2003

ALL WATER SERVICE CONNECTIONS REQUIRE THE INSTALLATION OF A PRESSURE REGULATING DEVICE AT THE DISCHARGE SIDE OF THE WATER METER PRIOR TO THE INSTALLATION OF A WATER METER. (REQUIRED BY EL PASO WATER UTILITIES)

TAX CERTIFICATE FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION.

INSTRUMENT NO. 20030113394 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATE 11/19/2003

RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT NO. 20030113396 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATE 11/19/2003

LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.

\*U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS\*.

SET 1/2" REBAR WITH CAP MARKED TX 5152 AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

BEARINGS BASED ON PLAT OF PARK HILLS UNIT THREE RECORDED IN VOLUME 77, PAGE 41, PLAT RECORDS OF EL PASO COUNTY, TEXAS.

DATE OF PREPARATION: NOVEMBER 14, 2002

**CONDE INC.**  
ENGINEERING / PLANNING  
GIS / SURVEYING / CAD  
1790 LEE TERRY DR. STE. 400  
EL PASO, TEXAS 79908  
PH. # 562-5888 FAX # 562-5886

PRKHL4-FN.DWG

