

LINE TABLE

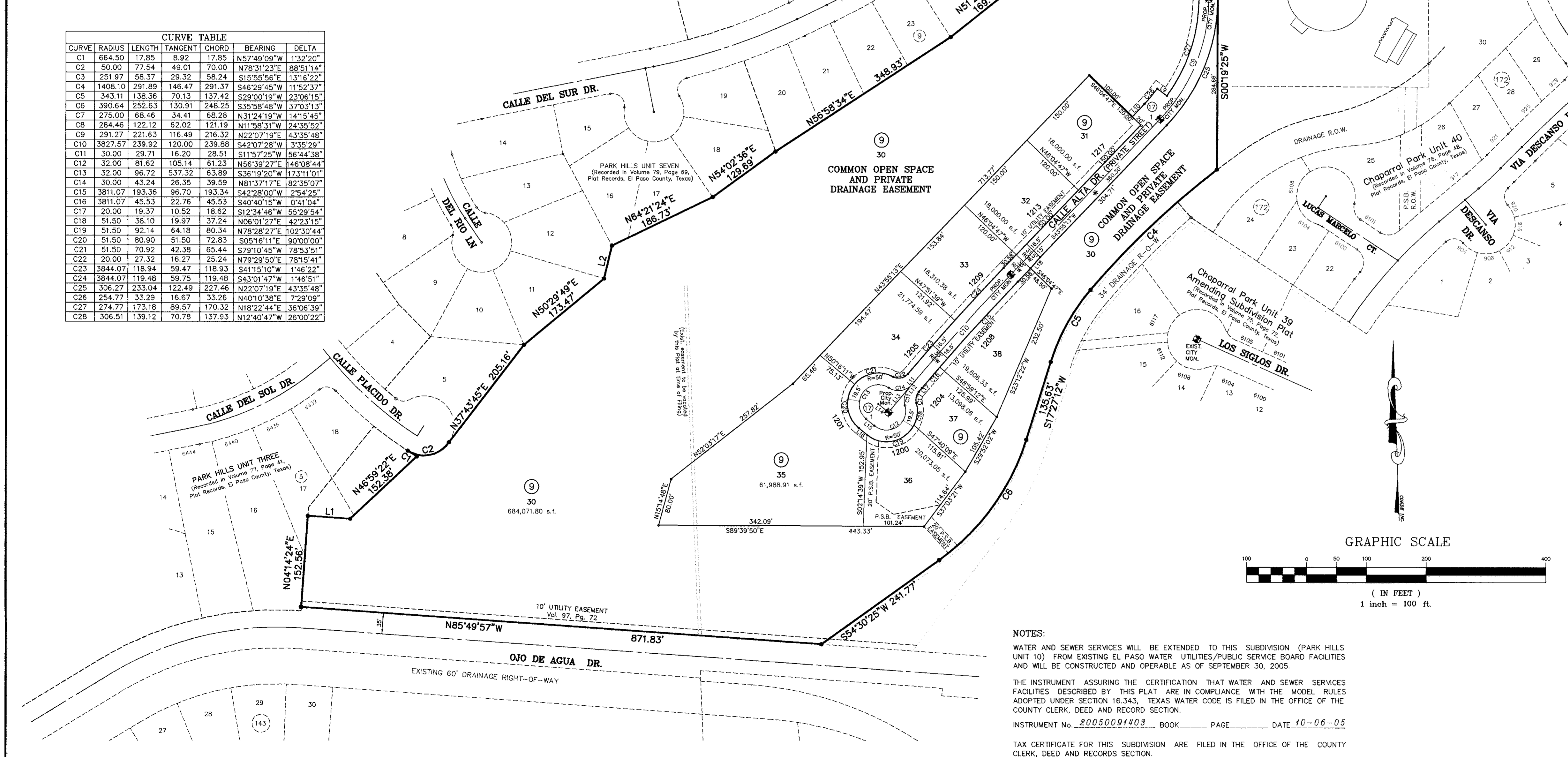
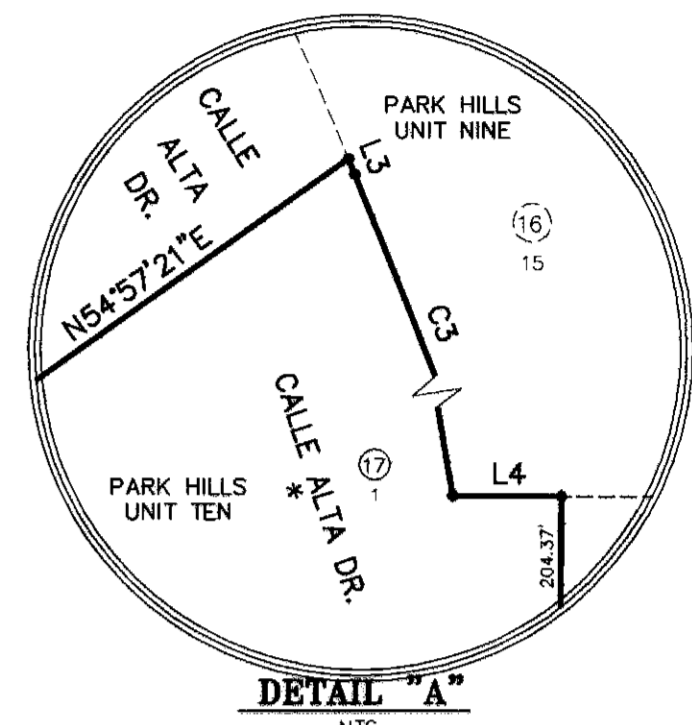
LINE	LENGTH	BEARING
L1	70.97	S85°57'54"E
L2	56.68	N13°47'32"E
L3	0.54	S22°37'08"E
L4	3.54	S89°40'35"E
L5	88.95	S38°32'12"E
L6	7.55	N24°16'27"W
L7	12.50	N25°40'58"W
L8	118.54	S00°19'25"W
L9	20.00	S53°33'56"E
L10	29.71	N43°55'13"E
L11	5.98	N40°19'43"E
L12	9.45	N40°19'43"E
L13	51.80	N40°19'43"E
L14	22.00	N50°16'11"W
L15	18.00	N50°16'11"W
L16	18.00	N50°16'11"W
L17	8.35	N40°19'43"E
L18	25.04	N40°29'11"E

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	664.50	17.85	8.92	17.85	N57°49'09"W	1°32'20"
C2	50.00	77.54	49.01	70.00	N78°31'23"E	88°51'14"
C3	251.97	58.37	29.32	58.24	S15°55'56"E	13°18'22"
C4	1408.10	291.89	146.47	291.37	S46°29'45"W	11°52'37"
C5	343.11	138.36	70.13	137.42	S29°00'19"W	23°06'15"
C6	380.64	252.63	130.91	248.25	S35°58'48"W	37°03'13"
C7	275.00	68.46	34.41	68.28	N81°24'19"W	14°15'45"
C8	284.46	122.12	62.02	121.19	N11°58'31"W	24°35'52"
C9	291.27	221.63	116.49	216.32	N22°07'19"E	43°35'48"
C10	362.77	239.92	120.00	239.88	S42°07'28"W	3°35'29"
C11	30.00	29.71	16.20	28.51	S11°57'25"W	56°44'38"
C12	32.00	81.62	105.14	61.23	N56°39'27"E	46°08'44"
C13	32.00	96.72	537.32	63.89	S36°19'20"W	173°11'01"
C14	30.00	43.24	26.35	39.59	N81°37'17"E	82°35'07"
C15	3811.07	193.36	96.70	193.34	S42°28'00"W	2°54'25"
C16	3811.07	45.53	22.76	45.53	S40°40'15"W	0°41'04"
C17	20.00	19.37	10.52	18.62	S12°34'46"W	55°29'54"
C18	51.50	38.10	19.97	37.24	N06°01'27"E	42°23'15"
C19	51.50	92.14	64.18	80.34	N78°28'27"E	102°30'44"
C20	51.50	80.90	51.50	72.83	S05°16'11"E	90°00'00"
C21	51.50	70.92	42.38	65.44	S79°10'45"W	78°15'51"
C22	20.00	27.32	16.27	25.24	N79°29'50"E	78°15'41"
C23	3844.07	118.94	59.47	118.93	S41°15'10"W	1°46'22"
C24	3844.07	119.48	59.75	119.48	S43°01'47"W	1°46'51"
C25	306.27	233.04	122.49	227.46	N22°07'19"E	43°35'48"
C26	254.77	33.29	16.67	33.26	N40°10'38"E	7°29'09"
C27	274.77	173.18	89.57	170.32	N16°22'44"E	36°06'39"
C28	306.51	139.12	70.78	137.93	N12°40'47"W	26°00'22"

# PARK HILLS UNIT TEN

BEING A PORTION OF TRACT 8, H.G. FOSTER, SURVEY No. 257, PORTION OF TRACT 1B-3, H.G. FOSTER, SURVEY No. 258, AND PORTION OF H.G. FOSTER, SURVEY No. 262, CITY OF EL PASO, EL PASO COUNTY, TEXAS. Containing: 21.19 ACRES



DEDICATION

E.P. PARK HILLS II, LTD., property owners of this land, hereby present this plat and dedicate to the use of the public, P.S.B. easements, and utility easements as hereon laid down and designated, including easements for overhead of service wires for pole type utilities, and buried service wires, conduits and pipes for underground utilities, and the right to ingress and egress for service and construction and the right to trim interfering trees and shrubs.

Witness our signature this 7<sup>th</sup> day of September, 2005.

E.P. PARK HILLS II, LTD.  
By: E.P. PARK HILLS, INC., ITS GENERAL PARTNER

By: J. Douglas A. Schwartz  
Douglas A. Schwartz, VICE-PRESIDENT

ATTEST : NOT REQUIRED

ACKNOWLEDGEMENT

STATE OF TEXAS  
COUNTY OF EL PASO

Before me, the undersigned authority, on this day personally appeared Douglas A. Schwartz, Vice-President of E.P. PARK HILLS, INC., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation for the purpose and considerations herein expressed.

Given under my hand and seal of office this 7<sup>th</sup> day of September, 2005.

J. Susan McMiller 3-16-09  
Notary Public in and for El Paso County My Commission Expires

CITY PLAN COMMISSION

This subdivision is hereby approved as to the plotting and as to the condition of the dedication in accordance with Chapter 212 of the Local Government Code of Texas this 21<sup>st</sup> day of April, 2005.

J. Rudy Vadey Secretary  
J. Gus Haddad Chairperson

Approved for filing this 6<sup>th</sup> day of October, 2005.

J. Alan Schubert  
Development Service Director

FILING

Filed and recorded in the office of the County Clerk of El Paso County, Texas, this 6<sup>th</sup> day of October, 2005, A.D. in Volume 80 of the Plat Records, Page 95, File No. 20050091999

J. Waldo Alarcon County Clerk  
J. Juana M. Avila By Deputy

Prepared by and under the supervision of:  
YVONNE CONDE CURRY, P.E.  
Registered Professional Engineer  
Registration No. 64648

This plat represents a survey made on the ground by me or under my supervision and complies with the current Texas Board of Professional Land Survey Professional and Technical Standards.

J. Yvonne Conde Curry  
Yvonne Conde Curry, P.E.

Ron R. Conde  
Ron R. Conde,  
Registered Professional Land Surveyor  
Texas License No. 5152

\* CALLE ALTA DR. WITHIN THIS SUBDIVISION IS A PRIVATE STREET AND UTILITY EASEMENT.

NOTE:  
ALL LOTS WITHIN THIS SUBDIVISION SHALL BE "SPRINKLERED" AS PER EL PASO MUNICIPAL CODE 19.16.020.D.6. STREETS.

DATE OF PREPARATION: OCTOBER 18, 2004

**CONDE INC.**  
ENGINEERING / PLANNING  
GPS / SURVEYING / CAD  
1790 LEE TREVINO DR. STE. 400  
EL PASO, TEXAS 79906  
TEL # 592-0283 FAX # 592-0286

NOTES:

WATER AND SEWER SERVICES WILL BE EXTENDED TO THIS SUBDIVISION (PARK HILLS UNIT 10) FROM EXISTING EL PASO WATER UTILITIES/PUBLIC SERVICE BOARD FACILITIES AND WILL BE CONSTRUCTED AND OPERABLE AS OF SEPTEMBER 30, 2005.

THE INSTRUMENT ASSURING THE CERTIFICATION THAT WATER AND SEWER SERVICES FACILITIES DESCRIBED BY THIS PLAT ARE IN COMPLIANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 16.34.3, TEXAS WATER CODE IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT No. 20050091403 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATE 10-06-05

TAX CERTIFICATE FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION.

INSTRUMENT No. 20050091400 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATE 10-06-05  
20050091401-20050091402

RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT No. 20050091404 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATE 10-06-05

LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.

"U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS".

SET 1/2" REBAR WITH CAP MARKED TX 5152 AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

